**Attachment #2**

**BOARD ELECTIONS EMPLOYER LOCATIONS**

**ELIGIBLE VOTERS**

|  |  |
| --- | --- |
|  | **PERS** |
| **STATE** | **MUNICIPAL** | **COUNTY** |
| **FISCAL****YEAR** | **# OF LOCATIONS** | **ELIGIBLE VOTERS** | **# OF LOCATIONS** | **ELIGIBLE VOTERS** | **# OF LOCATIONS** | **ELIGIBLE VOTERS** |
| **7/1/22-****6/30/23** | **300** | **71,183** | **1482** | **101,646** | **153** | **39,099** |